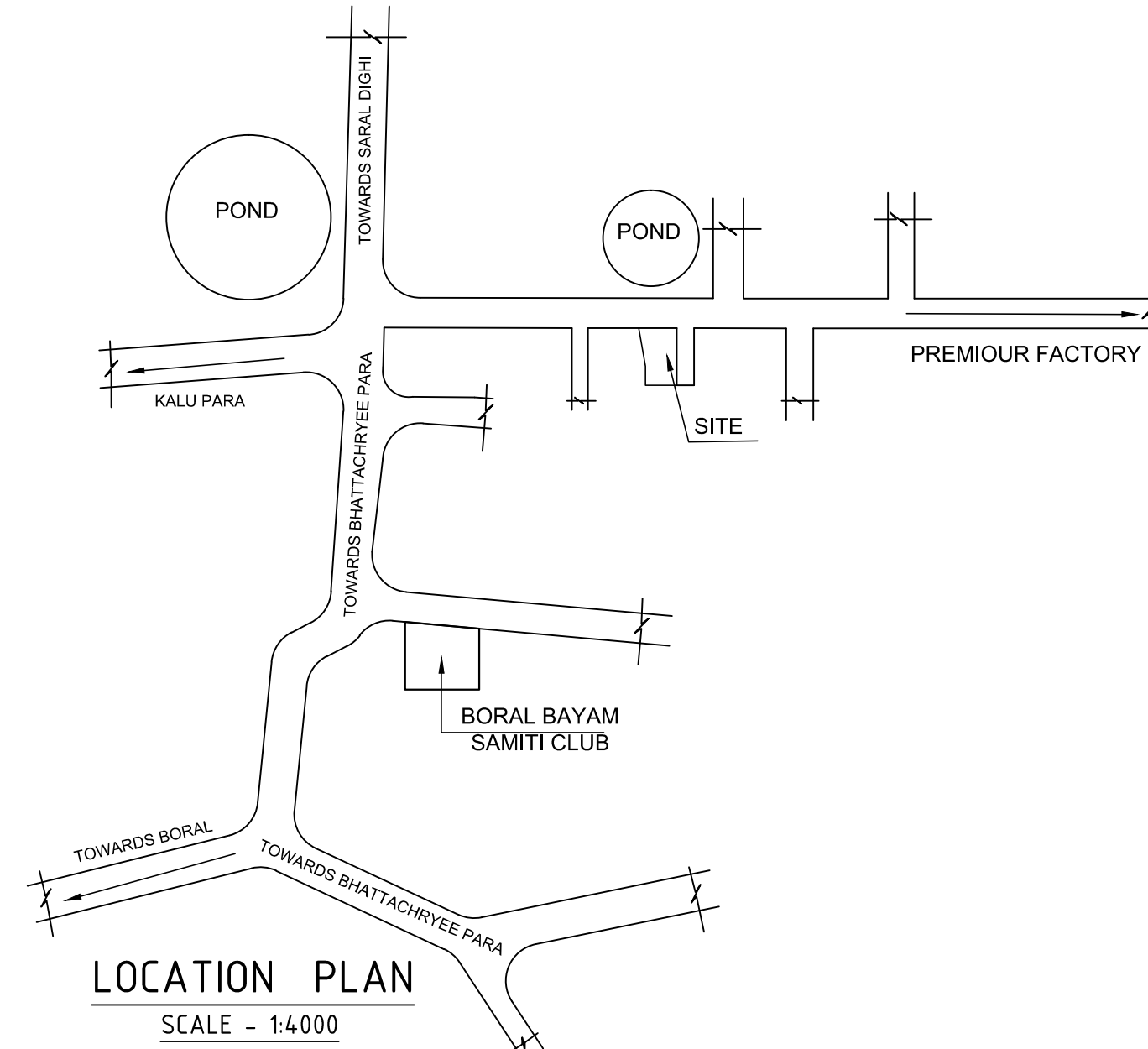
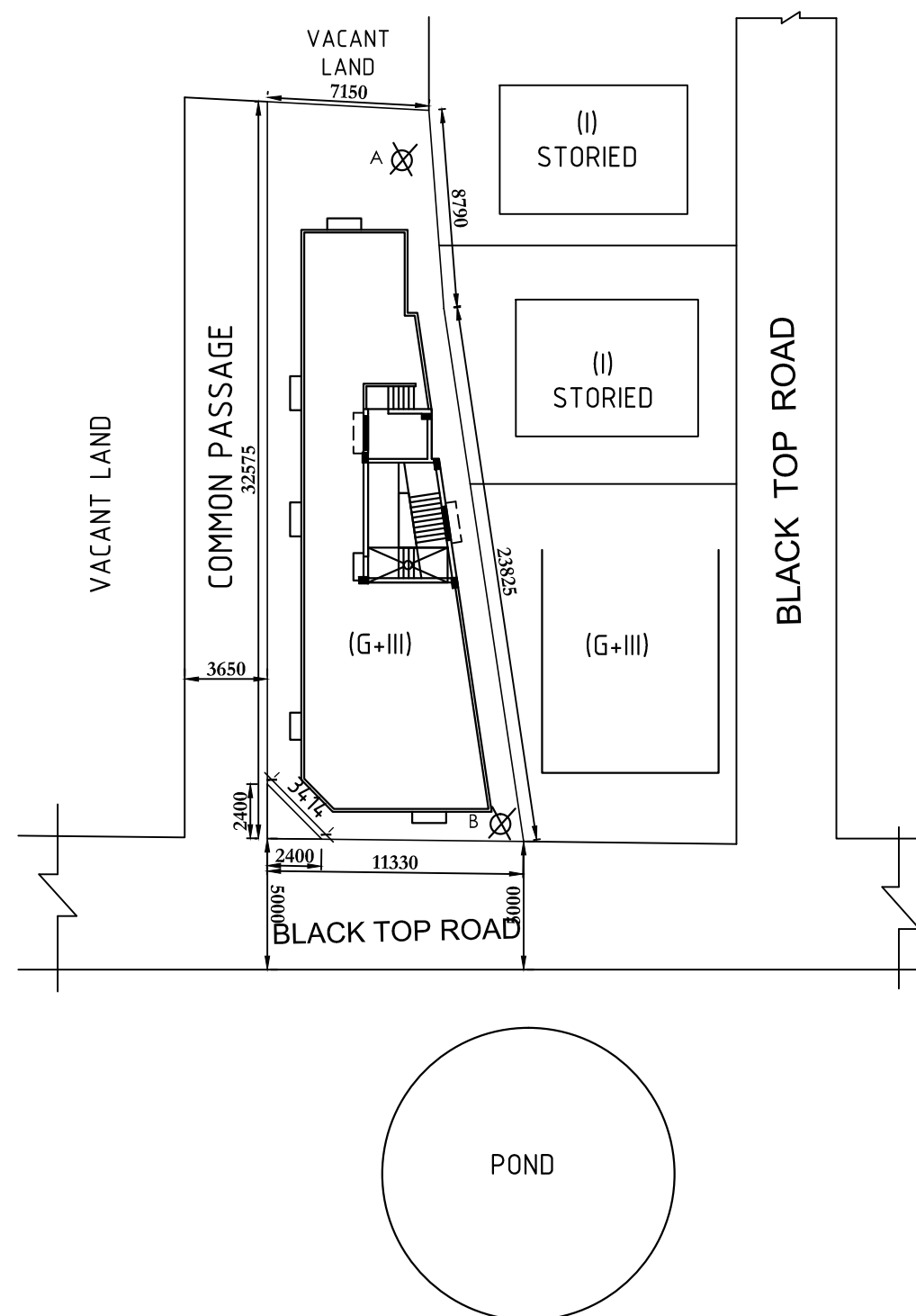


DETAILS OF S.U.G.W. RESERVOIR
(CAP. - 600 GALS. = 2700 LIT.)

SCALE: 1:50



LOCATION PLAN
SCALE - 1:4000



SITE PLAN
SCALE - 1:600

DOOR SCHEDULE			WINDOW SCHEDULE		
TYPE	SIZE (BxH)	REMARKS	TYPE	SIZE (HxB)	REMARKS
D1	1000mm X 2100mm (H)	FLASH	W1	1500mm X 1200mm (H)	STEEL FULLY GLAZED
D2	900mm X 2100mm (H)	FLASH	W2	1200mm X 1200mm (H)	-DO-
D3	750mm X 2100mm (H)	FLASH	W4	1000mm X 1200mm (H)	-DO-
D4	1200mm X 2100mm (H)	SHUTTER	W3	600mm X 750mm (H)	-DO-

GROUND FLOOR PLAN
SCALE - 1:100

SPECIFICATIONS :-

- EXTERNAL WALLS ARE 200 mm AND INTERNAL WALLS 125 & 75 mm THICK WITH CEMENT MORTAR 1:6 AND 1:4 RESPECTIVELY.
- CEMENT PLASTER ON INTERNAL WALLS AND CEILING 1:6 & 1:4 RESPECTIVELY.
- 75 THICK SCAFFOLD CONCRETE ON ROOF SLAB (1:1.5:3) USING CHEMICALS FOR WATER PROOFING.
- GRADES OF STEEL IS Fe-500, AND GRADE OF CONCRETE IS (1:1.5:3).
- ALL MATERIAL AND CONSTRUCTION SHOULD BE AS PER I.S. CODE.
- ALL R.C.C. WORKS SHALL BE CARRIED OUT WITH (1:1.5:3) PROPORTION.
- 450 mm PROJECTED CHAJJARI.
- 16 mm GRADE STONE CHIPS WILL BE USED IN R.C.C. WORKS.
- ALL MARBLE FLOORING TO BE USED. 15-20mm THICK MARBLE FLOORING.
- P.O.P. PUNING ON INTERNAL WALLS & CEILING.
- ALUMINUM SECTION WINDOWS WITH 5mm THICK GLASS PANELS.

NOTES :-

- ALL DIMENSIONS ARE IN mm. UNLESS OTHERWISE STATED.
- ALL SCALES ARE 1:100 UNLESS OTHERWISE STATED.
- DEPTH OF FOUNDATION OF SEPTIC TANK AND S.U.G.W.R. SHOULD NOT GO BEYOND THE DEPTH OF FOUNDATION OF THE BUILDING. ALL SORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION OF SEPTIC TANK AND S.U.G.W.R.

OWNER'S DECLARATION :-

- I DO HEREBY UNDERTAKE WITH FULL RESPONSIBILITY THAT:-
- I SHALL ENGAGE L.B.S. & E.S.E. DURING CONSTRUCTION.
 - I SHALL FOLLOW THE INSTRUCTION OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER PLAN).
 - K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE.
 - IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN.
 - THE CONSTRUCTION OF WATER RESERVOIR & SEPTIC TANK WILL BE UNDER THE GUIDANCE OF L.B.S. / E.S.E.
 - DURING SITE INSPECTION I WAS PHYSICALLY PRESENT AND PROPERLY IDENTIFIED THE SITE.

NAME OF OWNER
SMT. MANJARI CHAKRABORTY

CERTIFICATE FROM GEO-TECH ENGINEER:-

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

NAME OF G.T.E.
JAYANTA MAJUMDAR
G.T.E. / 1 / 13

CERTIFICATE FROM E.S.E. :-

THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.

NAME OF E.S.E.
AMAL KUMAR CHAKRABORTY
E.S.E. - 429 (II)

CERTIFICATE FROM L.B.S. :-

CERTIFIED THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMENDED TIME TO TIME AND THAT THE SITE CONDITION INCLUDING ADJUTING 5.000 M. BLACK TOP ROAD (SOUTH SIDE) & 3.650 M. COMMON PASSAGE (WEST SIDE) OF THE PREMISES CONFORM WITH THE PLAN WHICH HAS BEEN MEASURED & VERIFIED BY ME. IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK. THE LAND IS DEMARCKED BY BOUNDARY WALL. THE CONSTRUCTION OF S.U.G.W.R. & SEPTIC TANK WILL BE COMPLETED UNDER GUIDANCE OF L.B.S. & E.S.E.

NAME OF L.B.S.
ANIK MAJUMDAR
L.B.S. - 1579 (I)

Certificate

Premises No: 515, PANCHANANTALA
Assessee No: 31-111-16-0985-1
Name of the Owner(s)/ Applicant (s): SMT. MANJARI CHAKRABORTY
AREA LAND:
(i) AS PER TITLE DEED = 313.545 SQ.M. Or 04 KA. - 11CH. 00 SFT.
(ii) AS PER BOUNDARY DECLARATION = 291.634 SQ.M. Or 04 KA. - 05CH. 34.148 SFT.
Name of LBS: Anik Majumdar
Permissible height in reference to CCZM issued by AAI: 33 M.

Co-ordinate in WGS 84 and Site elevation (AMSL):			Site Elevation (AMSL)M.
Reference points marked in the site plan of the proposal		Co-ordinate in WGS 84	
	Latitude	Longitude	
A,B	22.27'02"	28.22'16"	5

The above information is true and correct in all respect and if at any stage, it is found otherwise, then I shall be fully liable for which KMC and other appropriate authority reserve the right to take appropriate action against me as per Law.

Name of the Applicant
SMT. MANJARI CHAKRABORTY

Name of L.B.S.
ANIK MAJUMDAR
LBS/1/1579

BUILDING PERMIT NO:- 2024/110064

SANCTION DATE:- 21.05.2024

VALID UPTO :- 20.05.2029

DIGITAL SIGNATURE OF A.E.

STATEMENT OF THE PLAN PROPOSAL

1. ASSESSEE NO.	31-111-16-0985-1
2. DETAILS OF PARTITION DEED	BOOK = I, VOLUME = 30, BEING = 6650, PAGE = 367 TO 375, YEAR = 1984, D.S.R. - ALIPORE, 24 Pgs(S). DATE. = 22.05.1984.
3. DETAILS OF SALE DEED	BOOK = I, VOLUME = 18, BEING =04086, PAGE = 2341 TO 2358, YEAR = 2012, D.S.R. - I SOUTH 24 Pgs(SI), DATE. = 22.11.2012.
4. DETAILS OF GIFT DEED	BOOK = I, VOLUME = 1603-2022, BEING = 160307720, PAGE = 271791 TO 271812, YEAR = 2022, D.S.R. - III SOUTH 24 Pgs(SI), DATE. = 24.05.2022.
5. DETAILS OF BOUNDARY DECLARATION	BOOK = I, VOLUME = 1603-2023, BEING = 160320168, PAGE = 556406 TO 556418, YEAR = 2023, D.S.R. - III SOUTH 24 Pgs(SI), DATE. = 27.12.2023.
6. DETAILS OF CORNER SPLAY	BOOK = I, VOLUME = 1603-2023, BEING = 160320167, PAGE = 556419 TO 556431, YEAR = 2023, D.S.R. - III SOUTH 24 Pgs(SI), DATE. = 27.12.2023.

7. BLLRO CONVERSION :-

MEMO NO - 17/1238/B.L&L.R.O/dt. = 23/05/2023 AS BASTU.

8. (A). AREA OF THE PLOT OF LAND	313.545 SQ.M.
(B). NO OF STORIED	G+III
9. NO OF TENEMENTS	NINE (09) Nos.

PART - B.

- AREA OF LAND:-
 - (i) AS PER TITLE DEED = 313.545 SQ.M. or 04 KA. - 11CH. 00 SFT.
 - (ii) AS PER BOUNDARY DECLARATION = 291.634 SQ.M. or 04 KA. - 05CH. 34.148 SFT.
 - (iii) AREA OF CORNER SPLAY = 2.880 SQ.M. or 31 SFT.
 - (iv) NET LAND AREA = 288.754 SQ.M.
- EFFECTIVE LAND AREA = 291.634 SQ.M.
- ROAD WIDTH = 5.000 M. BLACK TOP ROAD (SOUTH SIDE) & 3.650 M. COMMON PASSAGE (WEST SIDE)
- USER GROUP = RESIDENTIAL.
- (i) PERMISSIBLE GROUND COVERAGE = (56.912 %) = 166.073 SQ.M.
 - (ii) PROPOSED GROUND COVERAGE = (56.686 %) = 165.316 SQ.M.
- PROPOSED HEIGHT = 12.500 M.

7. PROPOSED AREA :-

FLOOR	TOTAL COVERED AREA IN m ²	LESS LIFT WELL IN m ²	LESS STAIR WELL IN m ²	ACTUAL FLOOR AREA IN m ²	LESS STAIR EXEMPTED IN m ²	LESS LIFT EXEMPTED IN m ²	NET FLOOR AREA IN m ²
GROUND	146.873	0	0	146.873	15.545	2.599	128.729
FIRST	165.316	2.013	1.509	161.794	15.545	2.599	143.650
SECOND	165.316	2.013	1.509	161.794	15.545	2.599	143.650
THIRD	165.316	2.013	1.509	161.794	15.545	2.599	143.650
TOTAL	642.821	6.039	4.527	632.255	62.180	10.396	559.679

TENEMENTS & CAR PARKING CALCULATION					
TENEMENT MARKED	TENEMENT SIZE in m ²	TO BE ADDED	ACTUAL TENEMENT AREA INCLUDING PROP: AREA IN m ²	NO OF TENEMENT	NO OF CAR REQUIRD
A	47.546	10.354	57.900	3	2
B	46.532	10.133	56.665	3	
C	47.657	10.378	58.035	3	

CALCULATION OF F.A.R

1. EFFECTIVE LAND AREA IN m ²	291.634
2. TOTAL REQUIRED CAR PARKING	2
3. TOTAL COVERED CAR PARKING PROVIDED	4
4. TOTAL OPEN CAR PARKING PROVIDED	0
5. PERMISSIBLE EXEMPTED AREA FOR CAR PARKING IN m ²	50.00
6. ACTUAL CAR PARKING AREA PROVIDED IN m ²	101.545
7. CAR PARKING AREA EXEMPTED IN m ²	50
8. PERMISSIBLE F.A.R	1.750
9. PROPOSED F.A.R	1.748
10. STAIR HEAD ROOM AREA IN m ²	20.520
11. O.H.W.R. AREA IN m ²	5.461
12. LIFT MACHINE ROOM AREA IN m ²	6.655
13. LIFT MACHINE ROOM STAIR AREA IN m ²	4.873
14. CUP BOARD AREA IN m ²	10.800
15. LOFT AREA IN m ²	NIL
16. OFFICE COVERED AREA IN m ²	12.910
17. OFFICE CARPET AREA IN m ²	9.807
18. TREE COVER AREA IN m ²	10.387

PROPOSED G+III STORIED RESIDENTIAL BUILDING PLAN U/S 393A OF K.M.C. ACT 1980 UNDER BUILDING RULE 2009 AT PREMISES NO. - 515, PANCHANANTALA, WARD NO. - 111, BOROUGH NO. - XI, P.S. - BANSDRONI, P.O. - BRAHMAPUR, KOLKATA - 700096, UNDER THE KOLKATA MUNICIPAL CORPORATION.



SHEET NO. - 1 OF 2 DRAWN BY - SUBHAM NASKAR

BUILDING PLANNER

ANIK & ASSOCIATES
USHAPALLY, GARIA,
KOLKATA-700084.

